

NEW STUDENT ENROLLMENT FORM

DO NOT WRIT	E IN SHADED AREA – FO	R OFFICE USE	SCHOOL ENTITY			SCHOOL	ENTRY DATE		
STUDENT NAI	ME: Legal Last Name		Legal First Name		Leç	gal Middle Na	me	Also known as	
BIRTHDATE (I	Month/Day/Year)	□ Male □ Eng			□ Eng		Y LANGUAGE Spanish		GRADE LEVEL
BIRTH COUNT	RY	PREFERRED GENDE ☐ Male ☐ Female	ER □ Non-Binary						
PRIMARY HOUSEHOLD (where student resides) Guardian 1 Last Name First Name			Relationship	Relationship to Student		PHONE #1 (include area code) ☐ Home ☐ Work ☐ Cell		PHONE #2 (include area code) □ Home □ Work □ Cell	
Guardian 1 Em	nail Address:								
Guardian 2 Last Name First Name			Relationship	o to Student		PHONE #1 (include area code) □ Home □ Work □ Cell code) □ Home □ Work □ C			
Guardian 2 I	Email Address:		<u>-</u>		.		•		
RESIDENT ADDRESS	Street		Apt #		Ci	ty	State		ZIP
MAILING ADDRESS (If different from above)	Street		Apt #	Post Office Box	Ci	ty	State		ZIP
SECOND HOUSEHOLD (shared custodial or non-custodial parent) Guardian 1 Last Name First Name			nt) Relationshi _l	o to Student	` '		PHONE #2 (ii		
Guardian 1 Em	nail Address:		l					l	
Guardian 2 <i>Last Name</i> First Name			Relationship	o to Student	PHONE #1 (include area code) ☐ Home ☐ Work ☐ Cell		PHONE #2 (ii	,	
Guardian 2 Em	nail Address:							1	
SECOND HOUSEHOLD RESIDENT ADDRESS (Street/PO Box, City, State, ZIP) ADDITIONAL MAILINGS REQUESTED Yes □ No					EQUESTED				
SECOND HOL	ISEHOLD MAILING ADDRE	ESS (If different from a	bove)						
Is there a re	int-custody or parenting plestraining order in effect? order is against □ Mothe	□ Yes □ No (s, plan must be on fi s must be on file with				nt)	
SCHOOL PRE	VIOUSLY ATTENDED		SCHOOL DISTRIC	T PREVIOUSLY ATT	ENDED	PREVI	OUS SCHOO	L LOCATION (City and State)
	ver attended San Juan Islan school attended	d Public Schools?	□ Yes	□ No			_	DATE ATTEN (Month/Year)	

Has your child ever qualified for or been enrolled in a special education program (ie, child had an IEP)? ☐ Yes ☐ No					CHILD EVER BEEN RETAINED? No	
Has your child ever qualified for or had a 504 plan? □ \	Yes □ No					
Has your child ever participated in: □ Title □ LAP □ Gifted/Highly Capable □ ELL □ Other						
PLEASE LIST OTHER SIBLINGS ATTENDING SAN JUAN	ISI AND PUE	RLIC SCHOOLS				
Last Name First Name	IOE/ (IVD T OE	Sch	ool	Grade		
FAMILY PHYSICIAN'S NAME & PHONE NUMBER		DENTIST	'S NAME & PHONE NUM	IBER		
When injury, illness or other non-emergency so other responsible adults. In the event we cannot day to provide care for your child. Please prov	not reach a ride LOC A	a parent/gua	rdian, please list pe or daycare informa	ersons you trust w tion as an emerg	tho are available during the ency contact if applicable).	
EMERGENCY CONTACT #1 (other than parent / guardian) Last Name First Name	RELAT CHILD	IONSHIP TO	PHONE #1 (include are	,	PHONE #2 (include area code) □ Home □ Work □ Cell	
EMERGENCY CONTACT #2 (other than parent/guardian) Last Name First Name	RELATIONSHIP TO CHILD		PHONE #1 (include area code) □ Home □ Work □ Cell		PHONE #2 (include area code) □ Home □ Work □ Cell	
EMERGENCY CONTACT #3 (other than parent/guardian) Last Name First Name	RELATIONSHIP TO CHILD		PHONE #1 (include area code) □ Home □ Work □ Cell		PHONE #2 (include area code) ☐ Home ☐ Work ☐ Cell	
EMERGENCY CONTACT #4 (other than parent/guardian) Last Name First Name			PHONE #1 (include area code) ☐ Home ☐ Work ☐ Cell		PHONE #2 (include area code) ☐ Home ☐ Work ☐ Cell	
Do you have internet access at home? ☐ Yes ☐ No			•		•	
MILITARY SURVEY ☐ US Armed Forces active duty ☐ US Armed Forces rese ☐ No affiliation	erves 🗆 Na	tional Guard me	ember More than one	member of Armed For	rces/National Guard	
Is there anything else you would like us to know about your	child?					
HIGH SCHOOL STUDENTS ONLY						
FOR FRIDAY HARBOR HIGH SCHOOL STUDENTS: ARE						
FOR GRIFFIN BAY HIGH SCHOOL STUDENTS: ARE YOU	J PLANNING	TO GRADUATI	E FROM GRIFFIN BAY H	IIGH SCHOOL? ☐ Ye:	s □ No	
VERIFICATION OF INFORMATION: The information on this assignment may be cause for revocation of the student's en					information to achieve enrollment or	
Legal Parent/Guardian signature			Date			

Stude	nt Na	lame:	Grade:	School:	Send Copy to EL Coordinator if Applicable			
Washington State Ethnicity and Race Data Collection Form								
Ethnic race i	School districts in Washington State are required to report student data by ethnicity and race categories to the state's Office of Superintendent of Public Instruction (OSPI). Ethnicity and race categories are set by the federal government, the Washington State Legislature, and OSPI. If parents, guardians, or students do not provide ethnicity and race information, districts are responsible for assigning categories based on observation. Please select both ethnicity and race. Hispanic Yes or No, if yes select which one(s). Then select any race(s) that may apply. Be sure to notice the bold categories prior to selecting the race(s).							
	Hisp	panic: Yes No (H01)						
ETHNICITY	Hispanic	Hispanic (H00) Argentine (H02) Bolivian (H03) Brazilian (H04) Chicano (Mexican American) (H05) Chilean (H06) Colombian (H07) Costa Rican (H08)	Cuban (H09) Dominican (H10) Ecuadorian (H11) Guatemalan (H12) Guyanese (H13) Honduran (H14) Jamaican (H15) Mexican (H16)	Mestizo (H17) Native (H18) Nicaraguan (H19) Panamanian (H20) Paraguayan (H21) Peruvian (H22) Puerto Rican (H23)	Salvadoran (H24) Spaniard (H25) Surinamese (H26) Uruguayan (H27) Venezuelan (H28) Hispanic/Latino Write In (H29)			
ATIVE THER PACIFIC	Native Hawaiian/Other	Native Hawaiian/Other Pacific Islander (I	P00)					
RACE-NATIVE HAWAIIAN/OTHER PACIFIC	Pacific Islander	Carolinian (P01) Chamorro (P02) Chuukese (P03) Fijian (P04) i-Kiribati/Gilbertese (P05) Kosraean (P06)	Maori (P07) Marshallese (P08) Native Hawaiian (P09) Ni-Vanuatu (P10) Palauan (P11) Papuan (P12)	Pohpeian (P13) Samoan (P14) Solomon Islander (P15) Tahitian (P16) Tokelauan (P17)	Tongan (P18) Tuvaluan (P19) Yapese (P20) Pacific Islander Write In (P21)			
	Black/African		Black Write In (CO2)					
	Caribbean	Anguillan (B03) Antiguan (B04) Bahamian (B05) Barbadian (B06) Barthélemois/Barthélemoises (Saint Barthélemois Virgin Islander (B08)	Caymanian (Cayman Island) (B09) Cuba Dominican (B10) Dominican (Dominican Republic) (B11) Dutch Antillean (Netherlands Antilles) (B1	Grenadian (B13) Guadeloupian (B14) Haitian (B15) 2)	Jamaican (B16) Martiniquais/Martiniquaise (B17) Montserratian (B18) Puerto Rican (B19) Caribbean Write In (B20)			
ERICAN	Central African	Angolan (B21)	Congolese (Rep. of the Congo) (B25) Congolese (Democratic Republic of the Cor Equatorial Guinean (B27) Gabonese (B28)	São Toméan (B29) Principe (B30) Central African Write In (B31)				
RACE-BLACK/AFRICAN-AMERI	East African	Burundian (B32) Comoran (B33) Djiboutian (B34)	Malagasy (Madagascar) (B38) Malawian (B39) Mauritian (Mauritius) (B40) Mahoran (Mayotte) (B41) Mozambican (B42) Reunionese (B43)	Rwandan (B44) Seychellois/Seychelloise (B45) Somali (B46) South Sudanese (B47) Sudanese (B48) Ugandan (B49)	Tanzanian (United Republic of Tanzania) (B50) Zambian (B51) Zimbabwean (B52) East African Write In (B53)			
	Latin American	Argentine (B54)	Ecuadorian (B61) El Salvadoran (B62) Falkland Islander (B63) French Guianese (B64) Guatemalan (B65) Guyanese (B66) Honduran (B67)	Mexican (B68) Nicaraguan (B69) Panamanian (B70) Paraguayan (B71) Peruvian (B72) S. Georgia/S. Sandwich Islands Surinamese (B74)	Uruguayan (B75) Venezuelan (B76) Latin American Write In (B77) (B73)			
	South African	Botswanan (B78) Mosotho (Lesotho) (B79)	Namibian (B80) South African (B81)	Swazi (B82) South African Write In (B83)	-			
	West African	Beninese (B84) Bissau-Guinean (B85) Burkinabé (Burkina Faso) (B86) Cabo Verdean (B87) Ivorian (Cote d'Ivoire) (B88)	Gambian (B89) Ghanaian (B90) Liberian (B91) Malian (B92)	Mauritanian (B93) Nigerien (Niger) (B94) Nigerian (Nigeria) (B95) Saint Helenian (B96)	Senegalese (B97) Sierra Leonean (B98) Togolese (B99) West African Write In (C01)			

Washington State Ethnicity and Race Data Collection Form							
School districts in Washington State are required to report student data by ethnicity and race categories to the state's Office of Superintendent of Public Instruction (OSPI). Ethnicity and race categories are set by the federal government, the Washington State Legislature, and OSPI. If parents, guardians, or students do not provide ethnicity and race information, districts are responsible for assigning categories based on observation. Please select both ethnicity and race. Hispanic Yes or No, if yes select which one(s). Then select any race(s) that may apply. Be sure to notice the bold categories prior to selecting the race(s).							
IVE	American Indian/Alaskan	American Indian/Alaskan Native (N00) Alaska Native Write In (N36)	American Indian Write In (N37)			
RACE-AMERICAN INDIAN/ALASKAN NATIVE	Washington State Tribes	Chinook Tribe (N01) Confederated Tribes and Bands of the Yakama Nation (N02) Confederated Tribes of the Chehalis Reservation (N03) Confederated Tribes of the Colville Reservation (N04) Cowlitz Indian Tribe (N05) Duwamish Tribe (N06) Hoh Indian Tribe (N07) Jamestown S'Klallam Tribe (N08) Kalispel Indian Community/Kalispel Reservation (N09)		Skokomish Indian Tribe (N26) Snohomish Tribe (N26) Snoqualmie Indian Tribe (N2 Snoqualmoo Tribe (N28) Spokane Tribe of the Spokar Squaxin Island Tribe of the S Steilacoom Tribe (N31) Stillaguamish Tribe of Indian	Washington (N23) Shoalwater Bay Indian Reservation (N24) 5) 77) The Reservation (N29) Equaxin Island Reservation (N30) The Sof Washington (N32) The Port Madison Reservation (N33)		
RACE-ASIAN	Asian	Asian (A00) Asian Indian (A01) Bangladeshi (A02) Bhutanese (A03) Burmese/Myanmar (A04) Cambodian/Khmer (A05) Cham (A06) Chinese (A07)	Filipino (A08) Hmong (A09) Indonesian (A10) Japanese (A11) Korean (A12) Lao (A13) Malaysian (A14) Mien (A15)	Mongolian (A16) Nepali (A17) Okinawan (A18) Pakistani (A19) Punjabi (A20) Singaporean (A21) Sri Lankan (A22) Taiwanese (A23)	Thai (A24) Tibetan (A25) Vietnamese (A26) Asian Write In (A27)		
	White	White (W00)	White Write In (W36)				
WHITE	Eastern European	Bosnian (W01) Herzegovinian (W02)	` '		Eastern European Write In (W07)		
101	Middle Eastern and North African	Algerian (W08) Amazigh or Berber (W09) Arab or Arabic (W10) Assyrian (W11) Bahraini (W12) Bedouin (W13) Chaldean (W14) Copt (W15)	Druze (W16) Egyptian (W17) Emirati (W18) Iranian (W19) Iraqi (W20) Israeli (W21) Jordanian (W22) Kurdish Kuwaiti (W23)	Lebanese (W24) Libyan (W25) Moroccan (W26) Omani (W27) Palestinian (W28) Qatari (W29) Saudi Arabian (W30) Syrian (W31)	Tunisian (W32) Yemeni (W33) Middle Eastern Write In (W34) North African Write In (W35)		
Parent/Guardian Signature Date							
FOR C	IFFICE	USE ONLY: Received By		Date			



Federal Family Educational Rights and Privacy Act (FERPA)

The Federal Family Educational Rights and Privacy Act (FERPA) allows school districts to release "directory information," and/or your child's photo to the media and others <u>unless</u> you request that information <u>not</u> be released. By Board Procedure 3235P, such information will not be released for commercial purposes.

Please return this form to your student's school. A separate form is required for each student. It is important that you return this form if you do not want information or photos released about your student.

San Juan Island School District will assume we have your permission to release information or photos for any box left blank below, or if you do not return this form.

For the definition of "Directory Information" and each of the sections below, see reverse side of this page.

1.	Directory Information, School District Publications/News Media/Community Youth Serving Non-Profit Organizations	NO				
Print my child's photo in the school's yearbook (District defined as Local information).						
	r my child's name or photo to be published on the District's web site (names and photos ever published together on the web site) (District defined as District information).					
	my child's photo to be used in the school/district's publications/news media (District ed as District information)					
	work created by my student to be used in district or local news publications (District ed as District information).					
medi	""Directory information" about my child to be released for district publications/news a/ and to San Juan community youth serving organizations such as PTAs, sports groups, school support organizations (District defined as <i>Public</i> information).					
Print my child's name, grade, parent name and phone number in the student directory that is distributed to all students and families (District defined as <i>Local</i> information).						
2.	2. Directory Information for Military and Colleges Please note: Disclosure is required by law unless you check "NO"					
Release "Directory Information" to military recruiters						
Release "Directory Information" to institutions of higher learning						
3. Free and Reduced Lunch Eligibility Information Access						
Free and Reduced Lunch program eligibility is protected information. If your student is or becomes eligible, do you give permission for school office staff to access this information solely for purposes of applying additional benefits such as discounts on AP exams, extracurricular activity fees (sports), and possible reduction in other school fees?						
4.	Please sign this form					
	Student Name (Please Print) Parent/Guardian Name (Please Print)					

If you have any questions about this form, please call the SJISD District Office – 378-4133

Student ID Number If available)

Parent/Guardian Signature

Date

What is "Directory Information?"

The Federal Family Educational Rights and Privacy Act (FERPA) allows school districts to release "directory information" and/or your child's photo, to the media and others <u>unless</u> you request that information not be released.

If you check "NO" for an item on the other side of this page, we cannot and will not release the information specified by you. When we are asked for "directory information" about a student, we release **only the information needed for a particular news story or purpose.** By policy, <u>we</u> **never release information for commercial purposes**.

1. Directory Information, School District Publications, News Media Use, and Community Youth Serving Non-Profit Organizations.

Photo and Directory Information:

Directory information is defined as the student's name, grade level, photograph, address, telephone number, date and place of birth, dates of attendance, participation in officially recognized activities and sports, weight and height of members of athletic teams, dates of attendance, diplomas and awards received and the most recent previous school attended. (District Procedure 3600P)

When your child wins an honor or is working on an exciting project, we may want to write about it and use your child's photo or show your child's work in some of our district publications. Often local newspaper reporters are in our buildings to write stories and take pictures about student learning and activities. The PTAs and SJ Schools Foundation produce and distribute student phone directories to all of our families. We do not release information about a student to anyone who wants to use it for commercial purposes, though we do release information to the companies that are contracted to produce our student yearbooks, and photographs. We limit the release of information to only that which is necessary for a particular purpose approved by the District.

2. Directory Information for Military and Colleges – for high school students only.

Military and Institutions of Higher Learning:

The military and institutions of higher learning request high school students' directory information. Because of a recent federal law, we <u>must</u> release your high school student's telephone number and address to these organizations unless you tell us not to by checking "NO" in the appropriate box of section 2, on the reverse side of this form. We provide that information to these groups after September 15th. If you check "NO" in section 2 on the other side of this page and we receive your form by September 15th, we will not release your student's directory information.

Format revised - March 10. 2010

Addition of question re: Free and Reduced status – September 17, 2021



The Home Language Survey is given to all students enrolling in Washington schools.

Student Name:			Grade:	Date:
Parent/Guardian Name		Parent/Guardian	Signature	
Right to Translation and Interpretation Services All families have the right to information about their child's education in a language they understand. Please tell us your language preferences so we can provide an interpreter or translated documents, free of charge, when you need them.	1.	a) In what language(s) would your communication from the school?	meetings and phone	calls (including ASL)?
Eligibility for Language Development Support Information about the student's language helps us identify students who qualify for support to develop the language skills necessary for success in school. Testing may be necessary to determine if language supports are needed.	3.	What language(s) did your child fi What language does your child us What is the primary language used spoken by your child? Has your child received English lar school? Yes No Don't Kr	e the most at home?_d in the home, regard	less of the language
 Prior Education Your responses about your child's birth country and previous education: Give us information about the knowledge and skills your child is bringing to school. May enable the school district to receive additional federal funding to provide support to your child. 	7.	In what country was your child both Has your child ever received formation (K-12 th Grade)YesN If yes: Number of months: Language(s) of instruction: When did your child first attend a	al education outside o	of the United States?
This form is not used to identify students' immigration status.		Month Day Year		

Thank you for providing the information needed on the Home Language Survey. Contact your school district if you have further questions about this form or about services available at your child's school.





Student Housing Questionnaire

The answers to the following questions can help determine the services this student may be eligible to receive under the McKinney-Vento Act 42 U.S.C. 11435. The McKinney-Vento Act provides services and supports for children and youth experiencing homelessness. (Please see reverse side for more information)

If you own/rent your own home, you do not need to complete this form.

If you do not own/rent your own home, please check all that apply below. (Submit to District Homeless Liaison. Contact information can be found at the bottom of the page).							
☐ In a motel☐ In a shelter☐ Moving from place to place/couch surfing		A car, park, campsite, or similar location Transitional Housing Other					
In someone else's house or apartment with ano	_						
In a residence with inadequate facilities (no water	er, heat, electricit	y, etc.)					
Name of Student: First	Middle	 Last					
Name of School:	Grade:	Birthdate (Month/Dav/Year): Age:					
Gender: Student is unaccompanied (not living with a parent or legal guardian) Student is living with a parent or legal guardian ADDRESS OF CURRENT RESIDENCE:							
PHONE NUMBER OR CONTACT NUMBER: NAME OF CONTACT:							
Print name of parent(s)/legal guardian(s):(Or unaccompanied youth)							
Signature of parent/legal guardian: Date:(Or unaccompanied youth)							
*I declare under penalty of perjury under the laws of and correct. Please return completed form to:	the State of Was	shington that the information provided here is true					
Becky Bell 3	<u>60-370-7911</u>	School District Office or any school office					
District Liaison P	hone Number	Location					
For School Personnel Only: For data collection pur	•	ent information system coding □ (C) Unsheltered □ (D) Hotels/Motels					

SEC. 725. DEFINITIONS.

For purposes of this subtitle:

- (1) The terms enroll' and enrollment' include attending classes and participating fully in school activities.
- (2) The term homeless children and youths' -
 - (A) means individuals who lack a fixed, regular, and adequate nighttime residence (within the meaning of section 103(a)(1)); and
 - (B) includes
 - (i) children and youths who are sharing the housing of other persons due to loss of housing, economic hardship, or a similar reason; are living in motels, hotels, trailer parks, or camping grounds due to the lack of alternative adequate accommodations; are living in emergency or transitional shelters; are abandoned in hospitals;
 - (ii) children and youths who have a primary nighttime residence that is a public or private place not designed for or ordinarily used as a regular sleeping accommodation for human beings (within the meaning of section 103(a)(2)(C));
 - (iii) children and youths who are living in cars, parks, public spaces, abandoned buildings, substandard housing, bus or train stations, or similar settings; and
 - (iv) migratory children (as such term is defined in section 1309 of the Elementary and Secondary Education Act of 1965) who qualify as homeless for the purposes of this subtitle because the children are living in circumstances described in clauses (i) through (iii).
- (6) The term unaccompanied youth' includes a youth not in the physical custody of a parent or guardian.

Additional Resources

Parent information and resources can be found at the following:

National Center for Homeless Education
National Association for the Education of Homeless Children and Youth (NAEHCY)
SchoolHouse Connection